

# NAR DIRECTOR PROFILE

Email to executive@abor.com before July 21, 2023

## A. PERSONAL DATA

| 1.  | Name:                                  |
|-----|--|
| 2.  | Firm Name:                             |
|     | Business Address:                      |
|     | City:Zip:                              |
|     | Business Telephone:                    |
| 3.  | Home Address:                          |
| 4.  | Home Telephone:                        |
| 5.  | Email Address:                         |
| 6.  | Date of Birth (month/day):             |
| 7.  | Type business (specialization if any): |
| 8.  | Number of Years Licensed:              |
| 9.  | Highest Education Degree:              |
| 10. | Name of Spouse:                        |
| -   |  |

#### B. ENGAGEMENT

#### 1. LIST YOUR ENGAGEMENT IN ABOR FORUMS, TREPAC EVENTS, COMMITTEES, ETC

## 2. TEXAS REALTORS<sup>®</sup>

С.

D.

|              | Committee/Leadership                          | <u>Position</u>   | Year Served    |  |  |
|--------------|---|-------------------|----------------|--|--|
|              |   |                   |                |  |  |
|              |   |                   |                |  |  |
|              |   |                   |                |  |  |
|              |   |                   |                |  |  |
|              |   |                   |                |  |  |
|              |   |                   |                |  |  |
|              |   |                   |                |  |  |
| 3.           | NATIONAL ASSOCIATION OF REALTORS <sup>®</sup> |                   |                |  |  |
|              | Committee/Leadership                          | Position          | Year Served    |  |  |
|              |   |                   |                |  |  |
|              |   |                   |                |  |  |
| 4.           | Institute, Society or Council                 |                   |                |  |  |
|              | Committee/Leadership                          | <u>Position</u>   | Year Served    |  |  |
|              |   |                   |                |  |  |
|              |   |                   |                |  |  |
|              |   |                   |                |  |  |
| DES          | SIGNATIONS, ACCOMPLISHMENTS, COM              | NTRIBUTIONS, HONC | ORS AND AWARDS |  |  |
| Honors/Award |   | Date Re           | eceived        |  |  |
|              |   |                   |                |  |  |
|              |   |                   |                |  |  |
|              |   |                   |                |  |  |
| RE/          | ALTOR <sup>®</sup> MEETINGS ATTENDED          |                   |                |  |  |
| L.           | TEXAS REALTORS <sup>®</sup> (last five years) |                   |                |  |  |
|              | Meeting/Conference (title)                    |                   | Year           |  |  |
|              | <u>````````````````````````````````</u>       |                   |                |  |  |
|              |   |                   |                |  |  |
|              |   |                   |                |  |  |

### 2. NATIONAL ASSOCIATION OF REALTORS® (last five

years) Meeting/Conference (title)

<u>Year</u>

#### 3. ADDITIONAL COMMENTS

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